

## 2011 Washington County Fair - General Livestock Rules

1. Animals must be pre-registered through the Washington County Extension office no later than **September 1, 2011 (postmarked or faxed no later than 5 p.m. September 1, 2011)** on the Official Entry Form. No additions will be accepted after this date. No substitutions will be allowed after this date.
2. HEALTH REGULATIONS: All livestock must comply with the following:  
**All out of state animals are required to have a current 30-day Health Certificate issued by a licensed veterinarian. The Health Certificate(s) will be checked when the animal(s) are unloaded onto the fairgrounds. Any animal not having a Health Certificate will not be allowed into the barn and will have to exit the fairgrounds.** Specific health requirements are listed under the appropriate livestock classification.  
**PLEASE READ ALL REQUIREMENTS FOR YOUR LIVESTOCK – THESE WILL BE STRICTLY ENFORCED.**  
Animals must be healthy, reasonably clean and free of disease and parasites. Any animal(s) found to be unhealthy or harboring parasites will not be allowed to unload at the fairgrounds and therefore must stay on the trailer or return home. **ALL cattle must have a 30-Day Health Certificate.**
3. 4-H Poultry exhibits (pre-registered) will be admitted Thursday, September 15<sup>th</sup> at 5:00 p.m.  
SHOW MANAGER: Crystal Peek – Washington County VA Extension Office  
SHOW DATE: Thursday, September 15<sup>th</sup>, judging begins at 5:30 p.m. – auction to follow conclusion of Goat Show  
Released after 10:00 p.m. on Thursday, September 15<sup>th</sup>  
  
4-H Market Hog (pre-registered) will be admitted Monday, September 12<sup>th</sup> between 2:00 p.m. & 6:00 p.m.  
SHOW MANAGER: Phil Blevins – Washington County VA Extension Office  
SHOW DATE: Monday, September 12<sup>th</sup>, 7:00 p.m.  
Released after 10:00 p.m. on Monday, September 12<sup>th</sup>  
  
Dairy Cattle & Dairy Feeder Steers will be admitted Wednesday, September 14<sup>th</sup>, between 8:00 a.m. & 5:00 p.m.  
SHOW DATE: Wednesday, September 14<sup>th</sup>, 6:00 p.m.  
Released after 9:00 p.m. on Wednesday, September 15<sup>th</sup>.  
  
Goats will be admitted Thursday, September 15<sup>th</sup> between 8:00 a.m. & 5:00 p.m.  
SHOW DATE: Thursday, September 15<sup>th</sup>, 6:00 p.m.  
Released after 10:00 p.m. on Thursday, September 15<sup>th</sup>.  
  
Beef Cattle will be admitted Friday, September 16<sup>th</sup> between 8:00 a.m. & 5:00 p.m.  
SHOW DATE: Friday, September 16<sup>th</sup>, 6:00 p.m.  
Released after 10:00 p.m. on Saturday, September 17<sup>th</sup>.  
  
Sheep & Market Lambs will be admitted Friday, September 16<sup>th</sup> between 7:00 p.m. & 9:00 p.m. and Saturday, September 17<sup>th</sup> between 7:00 a.m. & 9:00 a.m.  
SHOW DATE: Saturday, September 17<sup>th</sup>, 11:30 a.m.  
Released after 10:00 p.m. on Saturday, September 17<sup>th</sup>.
4. All livestock exhibitors are expected to furnish feed and necessary equipment for the care of their animal(s). Bedding will be allowed.
5. **Premiums will not be paid if livestock are taken out before scheduled time. If animal(s) must be released prior to scheduled release time proof of entry in another livestock show and ten (10) days notice is required. Adequate documentation from the other show/fair administration must be provided. Entry forms will not be accepted. Any other circumstances should be brought up to a Livestock Committee member for approval prior to the fair.**
6. If Washington County Fair receipts are inadequate to pay premiums listed, the show management reserves the right to reduce premiums as may be found necessary.
7. Each exhibitor is expected to properly care for his or her animals while on exhibit and to keep stall space and alley ways clean and presentable. All manure will be removed from the stall area on a frequent basis during the day and evening to keep the animals appearing and smelling clean and presentable. Herdsman awards will be based on cleanliness of the area the exhibitor and their livestock occupy. Animals should be kept clean,

alleyways should be free of manure and equipment, manure should be removed from stalls frequently and distributed in the proper disposal place, the area occupied by the exhibitors should be tidy and free of trash and clutter. Herdsman awards will also be based on stall decorations and beautification of stalls and surrounding area. Failure to remove manure and properly clean the stalls and surrounding area upon departure will result in a forfeit of herdsman premiums. Herdsman Awards available to exhibitors in dairy, goat, beef and sheep shows. All decisions made by the Livestock Committee are final.

8. Animals shown in Showmanship must be entered in another show class.
9. Washington County Fair Livestock Committee prefers that only the night watchman be in the exhibitor's building between the hours of 11:00 p.m. and 6:00 a.m. One caretaker per livestock exhibit may be granted permission to stay in exhibitor's area at the discretion of the Department Chairman. Said permission must be in writing.
10. Fair Officials reserve the right to limit the number of livestock exhibits in accordance with space.
11. The Livestock Committee reserves the right to ask that any unruly animal or exhibitor be removed from the grounds. All animals will be kept under control at all times by handler/owner.
12. ABSOLUTELY NO ALCOHOLIC BEVERAGES OR SMOKING IS PERMITTED IN LIVESTOCK BARN.
13. **All out of state animals must have a 30-DAY HEALTH CERTIFICATE issued by a licensed veterinarian in order to be allowed in the barn and to show. Any out of state animal not having a 30-day Health Certificate will not be allowed in the barn and will have to exit the fairgrounds. Exhibitor is held responsible to understand and adhere to the rules for your specific livestock class and show. READ CAREFULLY AND COMPLETELY! ALL cattle must have a 30-Day Health Certificate.**
14. All animals will be fed and watered frequently during the day and evening to keep the animals in good health.
15. Exhibitors will be responsible for cleaning area after checkout.
16. Tie out for cattle is 10:00 p.m. **Tie out space is limited.** All livestock, except those being fitted or shown are expected to be on display from Fair opening time until 10:00 p.m. each day present.
17. Handler/owner will be held directly responsible for their animal's welfare and control.
18. All livestock entries shall be submitted in the proper form. All Beef, Dairy, Goat and Sheep entries will be entered separately on designated form. Entries not submitted in proper format will not be honored.
19. All decisions rendered by show management and the Livestock Committee are considered final and are not subject to appeal.
20. All animals will be subject to a health check concerning all State & Federal Health Requirements by a licensed veterinarian, State/Federal health official and/or other qualified individual as appointed by the Livestock Committee. If your animal is found to be unhealthy or harboring some stage of disease, your animal will be asked to leave the fairgrounds immediately for the benefit of other animals and exhibitors.
21. All blocking, fitting & clipping chutes will be located in area designated unless otherwise designated by livestock committee.
22. Each exhibitor will be issued 3 exhibitor passes and 1 vehicle pass. With a MAXIMUM of 6 exhibitor passes and 2 vehicle passes to be issued per family. All passes will be mailed prior to fair opening. Additional passes must be requested from livestock committee person in charge and will be issued at their discretion.
23. All exhibitor vehicles will be required to park in designated areas behind the wash rack. Only vehicles displaying exhibitor vehicle passes will be allowed in the barn gate to unload/load. **Vehicle passes will be issued according to species of animal to be shown and will be valid in the barn parking area only for the designated time frame of that species being shown.**
24. **\*ALL** livestock and equipment are to be unloaded at the back door near the wash racks. There will be no unloading allowed at the side door.